



# NEWSLETTER

Ballentine Dutch Fork Civic Association  
PO Box 270  
Ballentine, SC 29002  
[www.ballentinedutchfork.com](http://www.ballentinedutchfork.com) 304-5100

## A WORD FROM THE PRESIDENT April 2012

On Monday evening, May 7<sup>th</sup> at 6:30 PM, the Ballentine-Dutch Fork Civic Association will hold a general membership meeting at Ballentine Park (Board Meeting at 6:00 PM). Among the items on the agenda will be a gang awareness presentation and question/answer session by the **Richland County Sheriff's Department Gang Task Force**. Learn what signs to look for and how to deal with gang related problems before they become more serious. All members are encouraged to attend. Please feel free to invite any interested friends and neighbors.

**Monday, May 7<sup>th</sup>, Ballentine Community Center** on Bird Road in Ballentine, at **6:30 pm**. If you have any questions, please call 304-5100. Hope to see you there!

Phil Savage, President - Ballentine-Dutch Fork Civic Association

## 2012-2013 MEMBERSHIP APPLICATION \$20.00 dues payable to BDFCA

The calendar year for the Ballentine Dutch Fork Civic Association dues is now running from September through June. If you still wish to be a part of this important community Association, **please send \$20.00 for a Family membership** to the above address. This payment entitles you to two (2) voting rights on any pertinent issues that come before the Ballentine Dutch Fork Civic Association. This is still a bargain to be kept informed of community issues. The money also helps to support area charities.

Events for the future: The annual Ballentine Community Christmas Party. We hope you will be able to participate.

Our meetings are held the first Monday of each month at Ballentine Park beginning at 6:30 pm.

NAME: \_\_\_\_\_ ADDRESS \_\_\_\_\_

\_\_\_\_\_ E-MAIL \_\_\_\_\_

PHONE NUMBERS: \_\_\_\_\_

(HOME, CELL, WORK)

Your knowledge is valuable to the community. On what issues can you offer advice or information:

\_\_\_\_\_

Can you help with any of the following: Please initial: Membership drive \_\_\_\_\_

Christmas party: \_\_\_\_\_ Newsletter: \_\_\_\_\_ Growth/zoning: \_\_\_\_\_ Schools/Public Affairs: \_\_\_\_\_

History: \_\_\_\_\_ Special programs \_\_\_\_\_

\_\_\_\_\_ I want a MEMBERSHIP with two voting rights – Dues \$20.00 per family – per year

\_\_\_\_\_ I want an Associate Membership without voting rights – Free